| and Silver  | •                                  |  |   |  |   | PTO/SB/21 (08-03) 04 1999 ati V. Ravi |  |
|---|------------------------------------|--|---|--|---|---------------------------------------|--|
| TRANSMITTAL   |                                    |  | Application Number                                  |  | 09/362,504                                  |                                       |  |
|   |                                    |  | Filing Date   |  | July 27, 1999                               |                                       |  |
|   |                                    |  | First Named Inventor                                |  | Kramadhati V. Ravi                          |                                       |  |
| (to be used for all correspondence after initial filing)  |                                    |  | Art Unit  |  | 1763  |                                       |  |
|   |                                    |  | Examiner Name                                       |  | Rudy Zervigon                               |                                       |  |
| Total Number of Pages in This Submission  16  |                                    |  | Attorney Docket Number                              |  | A1126D1/T08910                              |                                       |  |
| ENCLOSURES (Check all that apply)   |                                    |  |   |  |   |                                       |  |
| Fee Transmittal Form  |                                    | Drawing(s)                                       |   | After Allowance Communication to Group   |   |                                       |  |
| Fee Attached  |                                    | Licensing-related Papers                         |   | Appeal Communication to Board of Appeals and Interferences  Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  Proprietary Information |   |                                       |  |
| Amendment/Reply   |                                    | Petition   |   |  |   |                                       |  |
| After Final   |                                    | Petition to Convert to a Provisional Application |   |  |   |                                       |  |
| Affidavits/de   | eclaration(s)                      |  | of Attorney, Revocation e of Correspondence Address |  | Status Letter                               |                                       |  |
| Extension of Time Request   |                                    | Terminal Disclaimer                              |   |  | Other Enclosure(s) (please identify below): |                                       |  |
| Express Abandonment Request   |                                    | Request for Refund                               |   |  | Return Po                                   | stcard                                |  |
| Express Abandonment Request   |                                    | CD, Number of CD(s)                              |   |  |   |                                       |  |
| Information Disclosure Statement  |                                    |  |   |  |   |                                       |  |
| Certified Copy of Priority Document(s)  |                                    | Remarks The Commissioner is Account 20-1430.     |   | authorized to charge any additional fees to Deposit  |   |                                       |  |
| Response to Missing Parts/ Incomplete Application   |                                    |  |   |  |   |                                       |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53   |                                    |  |   |  |   |                                       |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |                                    |  |   |  |   |                                       |  |
| Firm<br>or  | Townsend and Townsend and Crew LLP |  |   |  |   |                                       |  |
| Individual  | Chun-Pok Leung Reg. No. 41,405     |  |   |  |   |                                       |  |
| Signature Charles   |                                    |  |   |  |   |                                       |  |
| Date .  | Date January 16, 2004              |  |   |  |   |                                       |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |                                    |  |   |  |   |                                       |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                    |  |   |  |   |                                       |  |
| Typed or printed name   | e Monique M.                       | Butler   |   |  |   |                                       |  |
| Signature   | 7.18                               |  |   | Date   | January 16, 2004                            |                                       |  |

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Attorney Docket No.: A1126D1/T08910 TTC Ref. No.: 016301-008910US

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

On <u>January 16, 2004</u>

TOWNSEND and TOWNSEND and CREW LLP

By: Monique M. Butler butler

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

KRAMADHATI V. RAVI

Application No.: 09/362,504

Filed: July 27, 1999

For: METHOD FOR REDUCING THE INTRINSIC STRESS OF HIGH DENSITY PLASMA FILMS

Confirmation No. 6922

Examiner:

Rudy Zervigon

Technology Center/Art Unit: 1763

**AMENDMENT** 

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 16, 2003, please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.